

# BINGHAM COUNTY COMMISSIONERS

Whitney Manwaring, Chairman

Eric Jackson

Drew Jensen



Lindsey Gluch, Commission Clerk

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## BINGHAM COUNTY COMMISSIONERS MEETING NOTICE & AGENDA

March 9, 2026 – March 25, 2026

### Monday, March 9, 2026

- 10:30 a.m. Juvenile Probation Department Staff Meeting- Held at the Probation Office, 50 Lavon Street- Commissioner Jensen attending.
- 12:00 p.m. Board of Community Guardians Meeting- Held in Probation Conference Room, 50 Lavon Street- Commissioner Jensen attending.
- 2:00 p.m. Monthly update meeting with Tanna Beal- County Treasurer.
- 2:00 p.m. Approval & signing of Proposed Project Agreement with JM Service Pros for Bingham County Historical Society project - Requested by Clerk Eckhardt. {ACTION ITEM}
- 2:15 p.m. Discussion & decision regarding Memorandum of Understanding Between Idaho Department of Fish & Game, Bingham County and Bureau of Reclamation. {ACTION ITEM}
- 2:30 p.m. Request submitted by Darin Schneider, Fish & Game, to construct a New boat ramp at the Cherry Plant Access Site, with potential decision. {ACTION ITEM}

### Tuesday, March 10, 2026

#### COMMISSIONERS OUT IN THE COUNTY

### Wednesday, March 11, 2026

- 7:00 a.m. Legislative Meeting- Held at Dawn Enterprise, 280 Cedar St., Blackfoot, Commissioners attending.
- 8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}
- 8:15 a.m. Approval of Alcohol Beverage License for 19<sup>th</sup> Hole Café LLC. {ACTION ITEM}
- 8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}
- 8:15 a.m. Approval of Reason & Decision for Morning Dew Acres Subdivision. {ACTION ITEM}
- 8:30 a.m. Weekly update meeting with Sheriff Jeff Gardner.
- 8:30 a.m. Approval & signing of Agreement between Idaho Department of Parks & Recreation and Bingham County pertaining to grant funding- Submitted By Sgt. Chad Kent. {ACTION ITEM}
- 9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.
- 9:00 a.m. Discussion & Decision regarding compaction testing for roads within North River Estates Subdivision- Requested by Caden Fuhrman, Eagle Rock Engineering. {ACTION ITEM}
- 9:00 a.m. Approval & signing of 2026 Oil Bid. {ACTION ITEM}
- 10:00 a.m. Prior approval for purchase of DS300 Machines for the Elections Office- Requested by Megan Kearsley. {ACTION ITEM}
- 10:30 a.m. Request submitted by Tyler Perkins, Executive Director of the Idaho Falls Rescue Mission, to discuss homelessness and how to serve Bingham County now and in the future.
- 11:00 a.m. Signing of Letters of Support for Blackfoot Fire & Ambulance to apply For grant funding and decision regarding Request for additional funding exceeding the grant amount- Requested by Chief Howell. {ACTION ITEM}
- 12:00 p.m. Chamber Board of Directors Meeting- Held at Dawn Enterprises, 280 Cedar St., Blackfoot, Commissioners attending.
- 2:00 p.m. Weekly meeting with Paul Rogers, County Legal Counsel.
- 2:15 p.m. Prior Approval for purchase of computer order- submitted by Matt Galloway {ACTION ITEM}

“Potato Capital”

**Thursday, March 12, 2026**

8:30 a.m. Commissioners out in the county to view potential gravel test strip.  
6:00 p.m. SICO Board Meeting- Held in Preston- Commissioners attending.

**Friday, March 13, 2026**

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}  
12:30 p.m. Bingham County Extension Advisory Board Meeting- Held at 412 W. Pacific Street- Commissioner Jensen attending.

**Tuesday, March 17, 2026**

**COMMISSIONERS OUT IN THE COUNTY**

**Wednesday, March 18, 2026**

8:00 a.m. Magistrate Commission Interviews- Chairman Manwaring attending.  
8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:30 a.m. Weekly update meeting with Sheriff Gardner.  
9:00 a.m. Bi-weekly update meeting with Laraine Pope- Human Resources.  
9:30 a.m. Monthly update meeting with Ryan Jolley- Prosecuting Attorney.  
12:00 p.m. Chamber Luncheon- Held at Melinas located at 465 NW Main St., Blackfoot- Commissioners attending.  
2:00 p.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Comprehensive Plan Map Amendment from Agriculture to Residential/Agriculture and the Mountain Aura Estates Subdivision, on land zoned Residential/Agriculture, consisting of approx. 20.26 acres, located on Parcel No. RP0353904, Blackfoot, ID for Applicants, Diego Armando Bustamante-Aquino & Dora Patricia Vidal-Andrade. (ACTION ITEM)  
3:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.  
3:00 p.m. Bi-weekly update meeting with Tiffany Olsen- Planning & Development Director.

**Friday, March 20, 2026**

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}

**Monday, March 23, 2026**

5:30 a.m. Bingham Memorial Hospital Board Meeting- Chairman Manwaring Attending.

**Tuesday, March 24, 2026**

**COMMISSIONERS OUT IN THE COUNTY**

**Wednesday, March 25, 2026**

8:15 a.m. Approval of Commissioners Agenda. {ACTION ITEM}  
8:15 a.m. Approval of Cash Warrants, Claims, Administrative Documents and Personnel Action Forms. {ACTION ITEM}  
8:30 a.m. Weekly update meeting with Sheriff Gardner.  
9:00 a.m. Weekly update meeting with Dusty Whited- Public Works Director.  
1:00 p.m. REDI Quarterly Advisory Board Meeting- via Zoom- Commissioner Jensen attending.  
2:00 p.m. Public Hearing to receive the Planning and Zoning Commission's recommendation to approve a Zoning Amendment from Agriculture to Residential/Agriculture and the Bautista Estates Subdivision, consisting of approx. 5.11 acres, located at 159 E 350 N, Blackfoot, ID for Applicants, Selia and Gilbert Bautista Jr. (ACTION ITEM)  
3:00 p.m. Weekly update meeting with Paul Rogers- County Legal Counsel.

litigation or about to be in litigation pursuant to Idaho Code §74-206. Any person needing special accommodations to participate in the above noticed meetings should contact Lindsey Gluch- Commission Clerk, at (208) 782-3013 or [Lgluch@binghamid.gov](mailto:Lgluch@binghamid.gov) , within 24 hours prior to the meeting at 501 N. Maple, Blackfoot, Idaho.